4770 S. 5600 W. WEST VALLEY CITY, UTAH 84118 FED.TAX I.D.# 87-0217663 801-204-6910

Descret News

Utah **Media** Group

UPAXLP

		Offita-Ayasarai-Cadie Mational Forest
PROOF OF PUBLICATION CUSTOMER'S COPY		The US Forest Service will be holding an open house on March 7, 2017 between 4:30 p.m. and 7:30 p.m. at
CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	the meeting is to provide information regarding the proposal to create a right-of-way for the construction of utilities on National Brown State of the construction
STANTEC CONSULTING SERVICES INC., ACCOUNTS PAYABLE 3995 S 700 E STE 300	9001363748	The US Forest Service will be holding an open house on March 7, 2017 between 4:30 p.m. and 7:30 p.m. at Our Lady of the Snows in Alta, Utah. The purpose of the meeting is to provide information regarding the proposal to create a right-of-way for the construction of utilities on National Forest System lands (both under the end of SR 210 and Albian Basin Road (National Forest System Route (NFSR) 0:28), and to widen the existing Albian Basin road above the end of the SR 210 pavement for several hundred feet to improve access to the proposed parking structure serving the Pathesy Marley Hill Property and Subdivision as well as all Albian Basin Cabin owners. The Forest Service will provide information on how to comment at the open house, written comments will be accepted during the meeting.
3773 3 700 E 31E 300	DATE	bion Basin Cabin owners. The Forest Service will pro- vide information on how to comment at the open house; written comments will be grounded during the most
SALT LAKE CITY UT 84107	2/21/2017	A second 30-day scoping comment period for the proposal begins with publication of this legal notice in the Salt Lake Tribune. The Uinta-Wasardh-Cache National Forest is requesting your comments on this proposal during this comment period. An initial comment period for this project occurred in October 2016 - comments received during this period have been recorded. Information about the proposal will be posted on the project-specific link at: https://www.fs.usda.gov/project/?project=49583. Written, facsimile, hand-ablivered, oracl and electronic comments must be received or postmarked by the end of the 30-day period. The publication date of the legal notice is the exclusive means for calculating the comment period. Persons who wish to comment should not rely upon dates or information provided by any other source. Submit comments to: Salt Lake City, UT 84121, (801) 733-2675 or by fax at (801) 733-2684.
ACCOUNT NAME		during this comment period. An initial comment period for this project occurred in October 2016 - comments
STANTEC CONSULTING SERVICES INC.,		received during this period have been recorded. Infor- mation about the proposal will be posted on the project-specific link at: https://www.fs.usda.
TELEPHONE ORDER #	/ INVOICE NUMBER	delivered, oral and electronic convents must be re- ceived or postmarked by the end of the 30-day peri- od. The publication date of the legal extreme is the
8012610090 0001138233	3 /	clusive means for calculating the comment period. Per- sons who wish to comment should not rely upon dates or information provided by any other source. Submit com-
PUBLICATION SCHEDULE		ments to: Solf Loke District Ranger, 6944 South 3000 East, Salf Lake City, UT 84121, (801) 733-2675 or by fax at (801) 733-2684.
START 02/21/2017 END 02/21/2017		Business hours for submitting hand-delivered comments at the address above are 8 a.m. to 4:30 p.m. Monday
CUSTOMER REFERENCE NUMBER		electronic comments in a format such as an email mes- sage, plain text (xxx), rich text format (xxf), or Word
Scoping Notice - Feb. 2017		ts.fed.us. In cases where no identifiable name is citadied to a comment, a verification of identity will be required for objection eliability. If using an electronic
CAPTION		message, a scanned signature is one way to provide verification. Please include the following information with your comments: (1) your name, address, and con-
Open House Meeting and Request for Scoping Comments Re	egarding the Patsey Marley S	tact telephone number or email; (2) the name of the project on which you are commenting; and (3) specific written comments related to the project, individuals and
SIZE		meet the requirements of 36 CR 218 subparts A and B. Persons who provide comments are responsible for submitting them by the clean of the control of the con
70 LINES 2 COLUMN(S)		Business hours for submitting hand-delivered comments at the address above are 8 a.m. to 4:30 p.m. Monday through Friday, excluding holidays. You may submit electronic comments in a format such as an email message, plain text (.xxt), rich text format (.rtf), or Word (.doc) to comment-intermin-wasatch-cache-satillake@ fs.fed.us. In cases where no identificable name is attached to a comment, a verification of identify will be required for objection eligibility. If using an electronic message, a scanned signature is one way to provide verification. Please include the following information with your comments: (1) your name, address, and contact telephone runber or email; (2) the name of the project on which you are commenting and (3) specific written comments related to the project. Individuals and organizations who wish to be eligible to object must meet the requirements of 36 CFR 218 subparts A and B. Persons who provide comments are responsible for submitting them by the close of the scoping period. Only persons who submitted timely and specific written comments on the project during this scoping period, or any subsequent comment period, will be eligible to file an objection under 36 CFR 218.
TIMES TOTAL COST		For further information about the project, including documents and maps, or about the objection process, contact Charles Rosier at crosler@fs.fed.us or 801-293-2159
3 240.20		contact Charles Rosier at crosier@fs.fed.us or 801- 999-2159 1138233

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF Open House Meeting and Request for Scoping Comments Regarding the Patsey Marley Shrontz Utility Right-of-Way and Roadway Improvements Uinta-Wasatch-Cache Nation FOR STANTEC CONSULTING SERVICES INC., WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY. SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 02/21/2017 End	02/21/2017					
DATE <u>2/21/2017</u>		SIGNATU	RE	A)a	rhull	=;
STATE OF UTAH)						
COUNTY OFSALT LAKE)						
SUBSCRIBED AND SWORN TO BEFORE ME ON T	THIS 21ST	DAY OF	FEBRUA	RY	IN THE YEAR	2017
BY_ANN DARTNELL .						

VIRGINIA CRAFT NOTARY PUBLIC - STATE OF UTAH ly Comm. Exp. 01/12/2018 Commission # 672963

Moznen NOTARY PUBLIC SIGNATURE